

IN THE NAME OF ALLAH

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A. He Will Come...

He, who has a lot of patience, comes. In order to suppress the oppressors, he has Imam Ali's sword in his hands. He brings the Holy Quran to guide people. He reappears like a shining star in the darkest night and like a high mountain in a scary forest. He comes with Prophet Muhammad's Quran in his chest, with Imam Ali's sword in his hands, with Lady Fatimah's kindness, with Imam Hassan's patience and Imam Hussein's bravery.

He is endowed with the features of Prophets and Wilaya. He possesses the characteristics of all the Prophets. He will predominate Islam in the whole world by his Reappearance. His rise is like the Resurrection, eliminating all the sins. His name eliminates all the oppressions. He is ultimately the one who punishes the infidels and finally the efforts and the mission of the prophets will eventuate. All Muslims are waiting for him. Oh Sir! When will you come? Reappear, people laugh at our anticipation.

B. I Wish The Whole World Knew...

O the proof of the Lord and O the commander of the ages.

O the promised of the prophets and the savior of humans.

O the Store of Allah on the Earth.

I wish the whole world knew that such a bliss will be brought to them by your Reappearance that no eye has ever seen and no ear has ever heard...

I wish the Christians of the world knew that Christ himself is a fond of you and counts the moments for your Reappearance so that he descends from the heavens; He stands behind you in prayer and summons his followers to obey you, that if Jesus resurrected a dead one because of necessity and as final notice; you, O the leader of Christ, will resurrect the Earth and time, human and the world and Islam and the Quran...¹

“Peace be upon you, O’ Imam of Christ”

¹ Reconciliation with Imam Mahdi (PBUH), p. 5

C. Not Every Joseph Is Lady Fatimah's Joseph

I wish Zoroaster's followers would realize that "Good Thoughts, Good Words and Good Deeds" will only and only be practicable in the golden era of your Reappearance. You are called "Lady Fatimah's Joseph" and analogized to Joseph. However:

Above the throne of Joseph is written

Not every Joseph is Lady Fatimah's Joseph

Every time you are called by this title, uncontrollably I remember a verse of Quran; when Joseph's sinful brothers came to visit him, Joseph addressed them with such expression: "Have you realized what you did to Joseph and his brother?"

Do you know what you have done to Joseph and his brother? Immediately a hunchbacked lady is pictured in front of me who addresses me and each and every Shia and person of the world that "Have you realized what you did to Joseph and his brother?" Do you realize what you have done to my Joseph? Do you have any idea what has happened to my Mahdi in this 1171 years that has passed from the beginning of his Occultation? Are you aware of his tears in loneliness? What do you know about his sorrows and his broken heart? What have you done to liberate him from the prison of Occultation? Why don't you pray for him to be released from loneliness, occultation and oppression? Know this:

There was no broken heart like mine in that time.

My son's heart is more broken now.²

² Selected from the book "Reconciliation with Imam Mahdi (PBUH)"

D. Alas Of Friends... Alas...!

Imam Ali (PBUH) said: "How long should I compromise with you (Kufics)? Just like compromising with young camels whose backs are hurt due to heavy load and like patching worn-out clothes which every time stitched on one side, it will tear on the other side! Whenever a group of the army of Syria (the army of Muawiyah) attacks you, each one of you go back to home and shut the door and crawl in his hole like a lizard and sleep like a hyena in its den!"³

I suppose you have noticed Imam's tone too... It's lonely indeed... He linked useless people once to "weak camels" [the one who escapes from duty] and once to "worn-out clothes" [the one who is useless and broken-down]! Heaven forbid we are this way for our Imam...

³ Nahj Al-balagha, Sermon 69

E. Imam Mahdi (PBUH) Is Not Coming To Kill The Believers And Common People Who Are Non-Believers...

Imam Mahdi (PBUH) is not coming to kill the believers and common people who are non-believers. He is not also coming to kill the sinful people. Even many sinful people will become pious after his Reappearance. There are rules and regulations for killing! He`s not even supposed to kill some of those sinful people who will not be going to be pious after his Reappearance.

Yes, the sword (usage of power) must not be eliminated from the reformist operations of Imam Mahdi (PBUH). Because, the arrogant does not listen to anything except sword and power... “The sword of the justice” is considered to be a basic principle for the security of society since the arrogant tribe does not pay respect unless being forced. This is the only way that a society can have the perfect peace.⁴

⁴ A folksy, wisely, gnostic anticipation, page 30

F. Nobody Told Me...

Why are you sitting when hearing that beautiful name which reminds the rise...

And I... so many times have heard of you and didn't move (react)...

They didn't tell me

Imam Sadiq (PBUH) used to stand up when he ever heard your beautiful name...

That pure heart scholar, Ayatollah Safi, when everyone stood up in a session, he made excuse that "I am old and my feet are not strong enough enabling me to stand up, excuse me", but after a while when the host mentioned your blessed name, he stood up with a lot of difficulties while many people were still sitting just like me in negligence...

Yes! He didnt tell himself that "Sit down while everyone else is seated"! Perhaps; he knew well that how a person wants to be an "Awaiting Person" for you, while he/she would not bother himself/herself to stand up?! Being an "Awaiting Person" is equal to "Not staying standstill" and thats all...

A "passive" awaiting person for the Reappearance is not actually awaiting for the Reappearance.

And the awaiting people for "Qa'im" (Imam Mahdi) are ready and active to rise.

We are ready, O the Riser from Mohammad's (PBUH) descendants.⁵

⁵ Nobody told me, p. 56

G. The Greatest Punishment

Once, Allah intended to punish a nation. After a while, they observed no punishment given to them! And the situation is calm... The prophet of the nation asked Allah: "What is the truth?"

It was revealed: "Oh, My prophet! I didn't know of a punishment as severe as taking the pleasure of praying to Myself out of the heart of the people. And now, I have made them deal with this punishment and disaster."

Oh, people! Nowadays, Allah's greatest punishment and torture is the fact that the "memory of Imam Mahdi (PBUH) has no place in our hearts and people have forgotten their master..."⁶

⁶ Rouz-e Alam Souz (The World-burning Day), p. 284

H. A True Awaiting Person

1- “Is not a self-loving person”: The Mohammad ibn Bashir’s son was held captive by the infidels during the month of Muharram. Once Imam Hussein (PBUH) was notified, he asked Mohammad ibn Bashir to go and give them a gift or some money in order to release his son. Nonetheless, Mohammad said, “Even if fierce animals of the desert eat me alive, I would not do this. My son is trapped, let him be; (Is my son more important than you?!)”⁷

2- “is not money slave”: A soap-seller man was very eager to meet Imam Mahdi (PBUH). Eventually, it was arranged for him to visit the Imam by one of the righteous men. It started raining on the way and he got concerned about his soaps being wasted. Once they arrived, Imam said return him since he is indeed a soap-seller man.

3- “is meticulous in his job”: like the story of the old locksmith man...

4- “is not effortless to help the Reappearance of his Imam”; since best of the deeds is actively awaiting the Reappearance.

5- “prays a lot for the Reappearance of his Imam”

⁷ Bihar al-Anwar, vol. 44