Therefore, having and not having arise together.

Under Heaven all can see beauty as beauty only because there is ugliness. All can know good as good only because there is evil.
Narrators

Difficult and easy
complement each other.

High and low rest
upon each other

Voice and sound harmonize each other.
Like the opening
\( \approx \text{ca } 72 \)

pleading

menacing
Therefore, the sage goes about doing nothing... teaching The ten thousand things rise and fall without cease, working, yet not taking credit. Work is done, then forgotten, therefore, it lasts forever.
Like the opening

With deep compassion

Vln. I
Vln. II
Vla.
Vc.
Gao-hu
Er-hu
Zhong-hu
Ge-hu
Piang Zong
Chorus
Narrators